

Main Exhibit Area

2019 Lewis & Clark Home Builders Association Exhibitor Registration Form • March 9 – 10, 2019

Name of Exhibiting Firm: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Contact Person: _____ E-mail Address: _____

Phone (Work): _____ (Cell) _____

Current South Dakota Sales Tax License Number: _____

Complete description of business, products, or services: _____

The Lewis & Clark Home Builders Association and the NFAA Easton Archery Complex disclaims any and all liability for any and all statements or claims made by exhibitors regarding their products and/or services. I hereby certify that I have read the Exhibitor's Manual including Exhibitor's Policies and Procedures, and I understand said policies and that I agree to conform to all the rules and regulations as stated, and further agree that my employees and/or agents will be informed of the policies and that they will observe and comply with the policies and procedures.

Authorized Signature: _____ Date: _____

**Please indicate the Company/Individual that referred you to our Home Show; they may qualify for a Rebate so your referral is important:* _____

Full payment and proof of insurance must accompany registration

Deadline: February 20, 2019

\$25.00 Early Registration Discount through January 31, 2019

Indicate the number of booths desired; All booths are 10' x 10'

LCHBA Members ONLY	Non-Members
Aisle Booths: # _____ @ \$275/each = _____	Aisle Booths: # _____ @ \$325/each = _____
Corner Booths: # _____ @ \$325/each = _____	Corner Booths: # _____ @ \$375/each = _____
Enter \$25 for Early Bird Discount (if applicable): (_____)	Enter \$25 for Early Bird Discount (if applicable): (_____)
Total Amount Due: _____	Total Amount Due: _____

Limited space available...first come/first serve

Make Checks Payable to:
Lewis & Clark Home Builders Association

Complete Registration Form and
Certificate of Insurance and Mail to:
P.O. Box 582, Yankton, SD 57078

For more information, contact
LCHBA Cell Phone at 605-661-7215;
Jason Finck at 605-660-8279;
Email: lchomebuilders@gmail.com
www.lewisandclarkhomebuilders.com

PLEASE COPY THIS REGISTRATION FORM FOR YOUR RECORDS

For Office Use Only: Amount Received: \$ _____	Date Received: _____	Check #: _____
Insurance Certificate Received? _____	Date Received: _____	