

Non-Home Building Related Exhibits Only

2019 Lewis & Clark Home Builders Association *Exhibitor Registration Form • March 9 - 10, 2019*

Name of Exhibiting Firm: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Contact Person: _____ E-mail Address: _____

Phone (Work): _____ (Cell) _____

Current South Dakota Sales Tax License Number: _____

Complete description of business, products, or services: _____

The Lewis & Clark Home Builders Association and the NFAA Easton Archery Complex disclaims any and all liability for any and all statements or claims made by exhibitors regarding their products and/or services. I hereby certify that I have read the Exhibitor's Manual including Exhibitor's Policies and Procedures, and I understand said policies and that I agree to conform to all the rules and regulations as stated, and further agree that my employees and/or agents will be informed of the policies and that they will observe and comply with the policies and procedures.

Authorized Signature: _____ Date: _____

Full payment must accompany registration

Indicate the number of booths desired and total amount due for:

_____ 10' x 10' Booths @ \$100.00 each

Total Amount Due

These booths are reserved for Non-Home Building Related Exhibits. Home Building Related Exhibitors need to submit a Main Exhibit Area Registration Form.

For more information, contact
LCHBA Cell Phone at 605-661-7215;
Jason Finck at 605-660-8279;
Email: lchomebuilders@gmail.com

Make Checks Payable to:
Lewis & Clark Home Builders Association
Complete Registration Form and Mail to:
Lewis & Clark Home Builders Association
P.O. Box 582, Yankton, SD 57078

**PLEASE COPY THIS REGISTRATION
FORM FOR YOUR RECORDS**

All applicants to be approved by LCHBA Home Show Committee

For Office Use Only: Amount Received \$ _____ Date Received: _____ Check #: _____
Insurance Certificate Received? _____ Date Received: _____